

**ANNUAL REPORT 2016**

**to be returned to etu office by 31st March 2016**

**National Federation**

|  |  |  |
| --- | --- | --- |
| **Country:** | | **Official Abbreviation:** |
| **National Federation name:** | | |
| **Address:** | | |
| **Zipcode:** | **Town:** | |
| **Telephone (1):** | | **Telephone (2):** |
| **Fax:** | | **Skype:** |
| **E-mail:** | | **Website:** |
| **Facebook profile:** | | **Twitter profile:** |
| **Total number of NF male members:** | | **Total number of NF female members:** |

|  |  |  |
| --- | --- | --- |
| **President:** | | |
| **Address:** | | |
| **Zipcode:** | **Town:** | |
| **Phone:** | | **Mobile:** |
| **E-mail:** | | **Skype:** |

|  |  |  |
| --- | --- | --- |
| **Secretary General:** | | |
| **Address:** | | |
| **Zipcode:** | **Town:** | |
| **Phone:** | | **Mobile:** |
| **E-mail:** | | **Skype:** |

|  |  |  |
| --- | --- | --- |
| **List of employees** | | |
| **Name** | **Position** | **Email address** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
| 9. |  |  |
| 10. |  |  |
| 11. |  |  |

|  |  |  |
| --- | --- | --- |
| **List of elected Executive Board members:** | |  |
| **Name** | **Position** | **Email address** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
| 9. |  |  |
| 10. |  |  |
| 11. |  |  |

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| --- | --- |
| **Media/Press Officer:** | |
| **Phone:** | **Mobile:** |
| **E-mail:** | **Skype:** |

|  |
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| **List of NF Official Sponsors/Commercial Partners** |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |

**National Championships 2016**

|  |  |
| --- | --- |
| **Triathlon** (Please list the triathlon national championships on each distance and format your NF sanction) | |
| Event (1): | |
| Date: | Venue: |
| Event (2): | |
| Date: | Venue: |
| Event (3): | |
| Date: | Venue: |
| Event (4): | |
| Date: | Venue: |
| Event (5): | |
| Date: | Venue: |
| Event (6): | |
| Date: | Venue: |
| **Duathlon** | |
| Event (1): | |
| Date: | Venue: |
| Event (2): | |
| Date: | Venue: |
| Event (3): | |
| Date: | Venue: |
| Event (4): | |
| Date: | Venue: |
| **Aquathlon** | |
| Event (1): | |
| Date: | Venue: |
| Event (2): | |
| Date: | Venue: |
| **Winter Triathlon** | |
| Event (1): | |
| Date: | Venue: |
| Event (2): | |
| Date: | Venue: |
| **Cross Triathlon** | |
| Event (1): | |
| Date: | Venue: |
| Event (2) | |
| Date: | Venue: |