

**ANNUAL REPORT 2016**

**to be returned to etu office by 31st March 2016**

**National Federation**

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| **Country:**  | **Official Abbreviation:** |
| **National Federation name:**  |
| **Address:**  |
| **Zipcode:** | **Town:** |
| **Telephone (1):** | **Telephone (2):** |
| **Fax:** | **Skype:** |
| **E-mail:** | **Website:** |
| **Facebook profile:** | **Twitter profile:** |
| **Total number of NF male members:**  | **Total number of NF female members:** |

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| **President:**  |
| **Address:** |
| **Zipcode:**  | **Town:**  |
| **Phone:**  | **Mobile:**  |
| **E-mail:**  | **Skype:**  |

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| **Secretary General:** |
| **Address:** |
| **Zipcode:**  | **Town:**  |
| **Phone:**  | **Mobile:** |
| **E-mail:**  | **Skype:**  |

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| **List of employees** |
| **Name** | **Position** | **Email address** |
| 1.  |  |  |
| 2.  |  |  |
| 3.  |  |  |
| 4.  |  |  |
| 5.  |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
| 9. |  |  |
| 10. |  |  |
| 11.  |  |  |

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| **List of elected Executive Board members:** |  |
| **Name** | **Position** | **Email address** |
| 1.  |  |  |
| 2.  |  |  |
| 3.  |  |  |
| 4.  |  |  |
| 5.  |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
| 9. |  |  |
| 10. |  |  |
| 11. |  |  |

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| **Media/Press Officer:** |
| **Phone:**  | **Mobile:** |
| **E-mail:**  | **Skype:** |

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| **List of NF Official Sponsors/Commercial Partners** |
| 1.  |
| 2.  |
| 3.  |
| 4.  |
| 5.  |

**National Championships 2016**

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| **Triathlon** (Please list the triathlon national championships on each distance and format your NF sanction) |
| Event (1):  |
| Date:  | Venue:  |
| Event (2):  |
| Date:  | Venue:  |
| Event (3):  |
| Date: | Venue: |
| Event (4):  |
| Date: | Venue: |
| Event (5): |
| Date: | Venue: |
| Event (6): |
| Date: | Venue: |
| **Duathlon** |
| Event (1):  |
| Date:  | Venue:  |
| Event (2):  |
| Date: | Venue:  |
| Event (3): |
| Date: | Venue: |
| Event (4): |
| Date: | Venue: |
| **Aquathlon** |
| Event (1):  |
| Date:  | Venue:  |
| Event (2):  |
| Date:  | Venue:  |
| **Winter Triathlon** |
| Event (1): |
| Date: | Venue: |
| Event (2): |
| Date: | Venue: |
| **Cross Triathlon** |
| Event (1): |
| Date:  | Venue: |
| Event (2) |
| Date: | Venue: |